



STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
MANUFACTURED HOUSING DIVISION
1535 Old Hot Springs Rd., Suite 60, Carson City, NV 89706
(775) 687-2060 • Fax (775) 687-5521

BILL OF SALE (For Division Use Only)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$_____ and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned (SELLER) does hereby sell, transfer and deliver unto (Name and Address of Buyer)_____

NAME

MAILING ADDRESS _____ CITY _____ STATE _____ ZIP _____

his/her right, title and interest in and to the following described structure:

MAKE: _____ YEAR: _____

SERIAL # _____ SIZE: _____

PHYSICAL LOCATION: _____

Address _____ City _____ State _____ Zip _____

The said Seller hereby warrants that he/she is the lawful owner of said structure; that it is free from all liens and encumbrances except a lien in favor of:

NAME

ADDRESS _____ CITY _____ STATE _____ ZIP _____

(IF NO LIENS EXIST AT TIME THIS BILL OF SALE IS EXECUTED WRITE THE WORD "NONE")

that he/she has the right to sell the same aforesaid, and that he will warrant and defend the Certificate of Ownership of same against the claims and demand of all persons whomsoever except lienholders noted above.

Signed this _____ of _____, _____.

Day

Month

Year

Signature of Seller (s) _____

State of _____ County of _____

Subscribed and sworn to before me, _____ the undersigned

Notary Public, this _____ day of _____, 20_____

by _____.

Notary Public
(2011 Revised)